

<b>Notice of References Cited</b>	Application/Control No. 10/716,486	Applicant(s)/Patent Under Reexamination COPPOLA, ANTONIO	
	Examiner Marina Fishman	Art Unit 2832	Page 1 of 1

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*	B	US-5,495,081	02-1996	Ipcinski, Ralph G.	200/341
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	L	US-			
	M	US-			

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
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